



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

May 30, 2025

**NOTIFICATION OF AWARD**

Mr. Thomas T. Johnson, Jr.  
FSC II, LLC DBA Fred Smith Company  
701 Corporate Center Drive, Ste 101  
Raleigh, NC 27607

SUBJECT: Bid Opening on May 27, 2025  
Contract No. DH00582  
TIP No.: W-5808B  
WBS Element No.: 48953.3.3  
Grading, paving, drainage, concrete islands, and pavement markings on US 421 at NC 902 in Chatham County.

Mr. Johnson,

This is to advise that your bid submitted for the above referenced project in the amount of \$1,459,541.00 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to FSC II, LLC DBA Fred Smith Company

We are requesting that you furnish two (2) properly executed signature sheets and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 7 days of notification. The forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

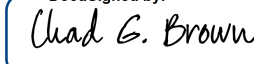
Also, please furnish to the Department an original standard Association for Cooperative Operations Research and Development (ACORD) certificate of liability insurance evidencing commercial general liability with a limit for bodily injury and property damage in the amount of \$5,000,000 per occurrence and \$5,000,000 general aggregate, covering the Contractor from claims or damages for bodily injury, personal injury, or for property damages that may arise from operating under the contract by the employees and agents of the Contractor. The certificate of insurance **must be returned to this office by 12:00 Noon June 13, 2025.**

In addition, please submit written documentation of bidder commitment to use **MBE/WBE** subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon June 13, 2025.**

**Please submit the information requested above to my attention at the Division Office in Carthage.**

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:  
  
Chad G. Brown  
156886F6ED674C5...  
Division Proposal Engineer

cc: Mr. T. L. Morgan, PE Mr. J. B. Phillips, PE File

Mailing Address:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS, DIVISION 8  
121 DOT DRIVE  
CARTHAGE, NC 28327

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